



TWENTY-FIRST SUNDAY AFTER PENTECOST
October 17, 2021
8:15 a.m. and 10:30 a.m.

Service of the Word and Holy Communion

Christ Evangelical Lutheran Church
Gettysburg, Pennsylvania

BRIEF ORDER OF CONFESSION AND FORGIVENESS

P In the name of the Father, and of the † Son, and of the Holy Spirit. **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence is kept for meditation

P To you, O God, all hearts are open, to you all desires known. We come to you, confessing our sins. Forgive us in your mercy, and remember us in your love. Show us your ways; teach us your paths; and lead us in justice and truth, for the sake of your goodness in Jesus Christ our Savior. **Amen.**

P By water and the Holy Spirit God gives you a new birth, and through the death and resurrection of † Jesus Christ, God forgives you all your sins. The God of mercy and might strengthen you in all goodness and keep you in eternal life. **Amen.**

GATHERING

GATHERING HYMN

“At the Name of Jesus”



1 At the name of Je - sus ev - 'ry knee shall bow,
 2 At his voice cre - a - tion sprang at once to sight,
 3 Hum - bled for a sea - son, to re - ceive a name
 4 In your hearts en - throne him; there let him sub - due
 5 Chris - tians, this Lord Je - sus shall re - turn a - gain



ev - 'ry tongue con - fess him king of glo - ry now.
 all the an - gel fac - es, all the hosts of light,
 from the lips of sin - ners un - to whom he came,
 all that is not ho - ly, all that is not true.
 on the clouds of glo - ry, with his an - gel train;



It is God's good plea - sure we should call him Lord,
 thrones and dom - i - na - tions, stars up - on their way,
 faith - ful - ly he bore it spot - less to the last;
 Crown him as your cap - tain in temp - ta - tion's hour;
 for all wreaths of em - pire meet up - on his brow,



who from the be - gin - ning was the might - y Word.
all the heav'n - ly or - ders in their great ar - ray.
brought it back vic - to - rious when from death he passed.
let his will en - fold you in its light and pow'r.
and our hearts con - fess him king of glo - ry now.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. C **And also with you.**

CANTICLE OF PRAISE



Glory to God in the highest, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and Fa - ther,



we wor - ship you, we give you thanks, we praise you for your glo - ry.



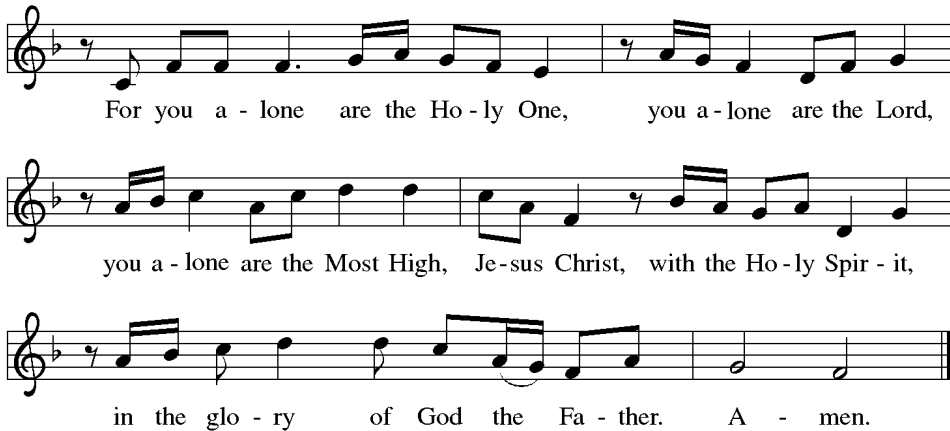
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men.

PRAYER OF THE DAY

P The Lord be with you. **C** And also with you.

P Let us pray...Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING: Isaiah 53:4-12

The First Reading normally relates in some way to the day's Gospel reading. This passage, the fourth of the Servant Songs in Isaiah, describes someone whose obedience to God leads to suffering for the good of others. It is not clear whether the Servant was intended to be the king, the nation of Israel as a whole, or the prophet himself. But Christians unavoidably apply these passages to Christ, and to all who follow his path.

- ⁴Surely he has borne our infirmities
 and carried our diseases;
 yet we accounted him stricken,
 struck down by God, and afflicted.
- ⁵But he was wounded for our transgressions,
 crushed for our iniquities;
 upon him was the punishment that made us whole,
 and by his bruises we are healed.
- ⁶All we like sheep have gone astray;
 we have all turned to our own way,
 and the LORD has laid on him
 the iniquity of us all.
- ⁷He was oppressed, and he was afflicted,
 yet he did not open his mouth;
 like a lamb that is led to the slaughter,
 and like a sheep that before its shearers is silent,
 so he did not open his mouth.

⁸By a perversion of justice he was taken away.

Who could have imagined his future?

For he was cut off from the land of the living,
stricken for the transgression of my people.

⁹They made his grave with the wicked

and his tomb with the rich,

although he had done no violence,

and there was no deceit in his mouth.

¹⁰Yet it was the will of the LORD to crush him with pain.

When you make his life an offering for sin,

he shall see his offspring, and shall prolong his days;

through him the will of the LORD shall prosper.

¹¹Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.

The righteous one, my servant, shall make many righteous,

and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great,

and he shall divide the spoil with the strong;

because he poured out himself to death,

and was numbered with the transgressors;

yet he bore the sin of many,

and made intercession for the transgressors.

L The Word of the Lord. C **Thanks be to God.**

PSALM 91:9-16 (8:15 spoken by all in unison; 10:30 sung by all in unison)

This psalm continues the flow of the First Reading, celebrating the ways the servants of God do not escape suffering, but are brought through it.



**Because you have made the | LORD your refuge,
and the Most High your | habitation,
no evil | will befall you,
nor shall affliction come | near your dwelling.**

**For God will give the angels charge | over you,
to guard you in | all your ways.**

**Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone.**

**You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.**

**I will deliver those who | cling to me;
I will uphold them, because they | know my name.**

**They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.**

**With long life will I | satisfy them,
and show them | my salvation.**

SECOND READING: Hebrews 5:1-10

Those to whom this book was addressed were complaining that God was too long in fulfilling the divine promises, and that their baptism did not protect them against suffering. The author points them to the example of Jesus, using imagery from Jewish sacrificial worship. Priesthood “according to the order of Melchizedek” was priesthood which was exercised by the king, who was the successor of the ruler of Jerusalem who blessed Abraham and gave him bread and wine (Genesis 14:18-21)

¹Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L The Word of the Lord. C **Thanks be to God.**

GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL: Mark 10:35-45

This passage immediately follows Jesus’ third prediction of his own betrayal, death, and resurrection.

P The Holy Gospel according to St. Mark the 10th chapter.

C **Glorify to you, O Lord.**

³⁵James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What is it you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸But Jesus said to them, “You do not know what you are asking. Are you able to drink the

cup that I drink, or be baptized with the baptism that I am baptized with?" ³⁹They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared."

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

P The Gospel of the Lord.

C Praise to you, O Christ.

TIME WITH CHILDREN

SERMON

Vicar Julie Jackson

HYMN OF THE DAY

"Will You Let Me Be Your Servant"



1 Will you let me be your ser - vant, let me be as
 2 We are pil - grims on a jour - ney, we are trav - 'lers
 3 I will hold the Christ - light for you in the night - time
 4 I will weep when you are weep - ing; when you laugh I'll
 5 Will you let me be your ser - vant, let me be as



Christ to you? Pray that I may have the grace to
 on the road; we are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 Christ to you? Pray that I may have the grace to



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 let you be my ser - vant, too.

APOSTLES CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.

On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A Let us pray for the whole people of God in Christ Jesus, and for all people
according to their needs.

After each petition of the prayers: A Lord, in your mercy, C **hear our prayer.**

The prayers conclude:

P Into your hands, O Lord, we commend all for whom we pray, trusting in your
mercy; through your Son, Jesus Christ our Lord. **Amen**

MEAL

PEACE

OFFERING

*Offerings are collected and also received online at www.christgettysburg.org. See the
announcements for more details about how to support Christ Lutheran Gettysburg's
ministry and mission. Thank you for your gifts, tithes and offerings. The offering is
brought forward.*

Offertory Anthem (10:30)

God So Loved the World

John Goss

Offertory Response



1 Ac - cept, O Lord, the gifts we bring to
2 The vines were plant - ed, seeds were sown. They
3 Our hopes and dreams, our toils and cares we

place up - on your ta - ble. We do not wor - ship
grew in your good plea - sure. What once was com - mon,
lift in prayer be - fore you. Lord, by your grace now

as we ought but on - ly as we're a - ble.
dai - ly food be - comes a ho - ly trea - sure.
come to us, as hum - bly we a - dore you.

LUTHERAN WORLD RELIEF PRAYER OF BLESSING FOR INGATHERING SUNDAY

P In the name of the Father, Son and Holy Spirit, who is our God, our Creator and Sustainer, our Savior and Friend, who has given us minds to imagine, hands to create and hearts to love. **Amen**

P We thank you for the many gifts you have bestowed upon us and we thank those who devoted their skill and time in the making of these quilts. Now we ask you to bless the work of our hands, that it might become a blessing to others.

C **Lord we know that these gifts alone are only ordinary things – fabric and thread-but through your power and love they become extraordinary. Bless these gifts we lay before, you, that they would not be from our own hearts and hands but from yours. Let each quilt be your unfailing arms of comfort and assurance to those who despair, and light to those who live in darkness.**

P Transform us Creator, from the idle beings into those who do your work. Help us to recognize our own limitations and acknowledge our need for your strength.

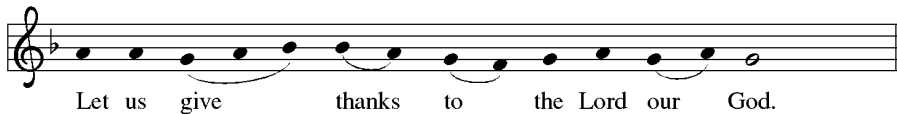
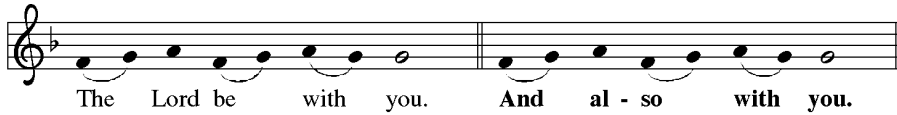
C **Motivate us Lord to fulfill your desire to feed the hungry, give water to those who thirst, and clothe those with nothing. Let these humble offerings become tools of your service, bringing love into the lives of those in need around the world.**

P Lord bless these gifts, the work of Christ Lutheran Church's Quilting Ministry and bless the Lutheran World Relief in answering your call to do justice, love kindness, and walk humbly with you. In the name of your Son, Jesus Christ, we ask all these things. **Amen**

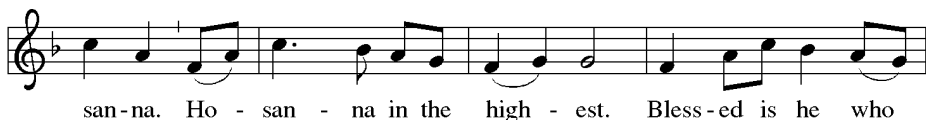
Offertory Prayer

A Let us pray... God of all creation, **all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

GREAT THANKSGIVING



P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



EUCCHARISTIC PRAYER

P Holy God, you alone are holy, you alone are God.
The universe declares your praise:
beyond the stars; beneath the sea;
within each cell; with every breath.

C We praise you, O God.

Generations bless your faithfulness:
through the water; by night and day;
across the wilderness; out of exile; into the future.

We bless you, O God.

We give you thanks for your dear Son:
at the heart of human life; near to those who suffer;
beside the sinner; among the poor; with us now.

We thank you, O God.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
Remembering his love for us on the way, at the table, and to the end,
we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We pray for the gift of your Spirit:
in our gathering; within this meal;
among your people; throughout the world.
Blessing, praise, and thanks to you, holy God, through Christ Jesus,
by your Spirit, in your church, without end. **Amen.**

LORDS PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

INVITATION TO COMMUNION

A Come to the banquet, for all is now ready.

COMMUNION

Lamb of God, you take a - way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the sin of the
 world; have mer-cy on us. Lamb of God, you take a - way the
 sin of the world; grant us peace.

HYMN

“By Gracious Powers”

1 By gra - cious pow'rs so won - der - ful - ly shel - tered,
 2 Yet is this heart by its old foe tor - ment - ed,
 3 And when this cup you give is filled to brim - ming
 4 Yet when a - gain in this same world you give us
 5 By gra - cious pow'rs so faith - ful - ly pro - tect - ed,
 and con - fi - dent - ly wait - ing come what may,
 still e - vil days bring bur - dens hard to bear;
 with bit - ter suf - f'ring, hard to un - der - stand,
 the joy we had, the bright - ness of your sun,
 so qui - et - ly, so won - der - ful - ly near,
 we know that God is with us night and morn - ing,
 oh, give our fright - ened souls the sure sal - va - tion,
 we take it thank - ful - ly and with - out trem - bling,
 we shall re - mem - ber all the days we lived through
 we live each day in hope, with you be - side us,



and nev - er fails to greet us each new day.
 for which, O Lord, you taught us to pre - pare.
 out of so good and so be - loved a hand.
 and our whole life shall then be yours a - lone.
 and go with you through ev - 'ry com - ing year.

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
Amen

POST COMMUNION PRAYER

A Let us pray... God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. **Amen.**

SENDING

BLESSING

P May the Holy Trinity increase your hope, strengthen your faith, deepen your love, and † grant you peace. **Amen.**

SENDING HYMN



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
to re - lease and to con - sole.
Spir - it - ed then let us live.
from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia;
Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
Christ, our pres - ent, past, and goal.
Spir - it, grace by whom we live.
Rise, O church, a liv - ing faith.

DISMISSAL P Go in peace. Christ is with you. **C Thanks be to God.**

Altar flowers are given in memory of the birthday of Frances Zinn by Joanne Lewis.

The liturgy is reprinted from Evangelical Lutheran Worship © 2006 Augsburg Fortress. Used by permission of Augsburg Fortress license #14533-ELW.

About the hymns:

Our Gathering Song, “At the Name of Jesus,” is obviously based on Philippians 2:5-11, but its emphasis on Christ’s self-emptying sacrifice and his resurrected glory fit well with all of today’s readings. Its tune was written for it by the great English composer, Ralph Vaughn Williams.

“Will You Let Me Be Your Servant,” our Hymn of the Day, continues the emphasis of the Gathering Song, and expands it (along the lines of the Gospel reading) to include our servanthood in imitation of Christ’s. While this hymn works particularly well as a song for weddings, it is entirely appropriate to be sung by any Christians to each other.

Our Distribution Hymn, “By Gracious Powers” was written by Dietrich Bonhoeffer in prison, to his mother on her 70th birthday – he was executed only four months later. Even in translation, it breathes Bonhoeffer’s confidence in God’s love, no matter the circumstances.

“Rise, O Church, Like Christ Arisen,” the Sending Song, was written to celebrate the 50th anniversary of the Lutheran Church of the Resurrection, in Roseville, MN. True to the name of the congregation, it does not simply celebrate, but also explores the meaning of the new life we receive. It is another of the company of hymns which address a stanza to each of the Persons of the Trinity. The Spirit stanza is particularly rich, reminding us that the Spirit draws us toward God’s promised future. And that future is one of the things Jesus commands us to remember when we “Do this” at Communion

PRAYER CONCERNS

The following persons have an immediate need for prayers for healing: **Jim and Lyn Badger, Jim Wright, Pearl Hoffman, Roger Nelson, Harold Kint, Lilia Wood** (great-niece of Jean Lynch), **Tommy Howe** (Easter Dorsey’s brother), **Jim Miller** (Virgil Gibson’s brother-in-law), **Charles Bedsworth** (husband of Mary Jo Bedsworth and friend of Peggy and Virgil Gibson), **Jim and Norma Bennett** (friend of Gail and Buzz Jones) **Roy Wagner** (uncle of Walt Wagner), **Bob Morrow** (friend of Bill Ward and Jeannie Shearer), **Wade Giles**

We pray for those who mourn the death of loved ones: **family and friends of Rev. David Clark**

We pray for those serving in our nations armed forces: **Jacob Romero** (grandson of Pat and Harold Kint) and **Mark Dende, Elizabeth Gelner and Gregory Sprowl** (Mike and Kathy Gelner's daughter and son-in-law), **Alex Vogel** (grandson of Martha and Roger Nelson, Nephew of Dave and Kris Nelson), **Anthony Saunders** (son of Mike and Sharon Saunders)

We pray for those currently living in Personal Care Facilities: **Eugene Moore, Pearl Hoffman, Phyllis Hale, Anna Jane Moyer, Walter Nyblade, and Jane English**

We pray for those celebrating baptismal anniversaries this week: **Ralph Bowers, Geoffrey Hillis**

Worship Leaders

Presiding Minister–Pastor Jay Eckman
Preacher: Pastor Stephen Herr
Organist – Cameron Wentz
Communion Prep – Marie and Bill Chantelau
Lector-10:30-Andy Heaton
Communion Bread-8:15-Diane Hiller
Communion Assistant-10:30-Kathy Gelner
Counters-Paul Royer, Eric Crump

Staff

Pastor: Stephen Herr
Pastor: Jay Eckman
Pastoral Assistant-Vicar Julie Jackson
Administrative Assistant: Heather King
Cantor: Cameron Wentz
Worship Nursery: Vicki Crouse
Preschool: Lori Weaver, Jane Clements
Housekeepers: Denise Henriquez
Delilah Garcia
Security: Randolph Fullerton

ANNOUNCEMENTS

- TODAY:** **Twenty-first Sunday after Pentecost**
Indoor worship at Christ Church – 8:15 and 10:30 a.m. – Nave
Christian Education (Breakfast Club) – 9:15 a.m.-SR
Adult Forum on Zoom – 9:15 a.m.
Chancel Choir rehearsal – 9:30 a.m.
New Member Orientation – 11:30 a.m.-SR
Confirmation Workshop – 4:00 P.m. SR
Worship at Christ Chapel – Gettysburg College 7:00 p.m.
- MONDAY:** Gettysburg Children’s Choir rehearsal – 5:30 p.m.
- TUESDAY:** Gettysburg Conference – St. John’s Fairfield – 10:00 a.m.
Staff meeting – 2:30 p.m.- on Zoom
Council Meeting – 6:30 p.m. - SR
- WEDNESDAY:** Bible Study – 10:00 a.m. on Zoom
Into the Danger Zone Theology Study-6:30 p.m.- on Zoom
New Member Orientation– 7:00 p.m. on Zoom
- THURSDAY:** Social and Global Ministry Committee Meeting at 1:00 p.m.
Franklin Friends – 3:00 p.m.-Flohrs Lutheran Church
- FRIDAY:** Church office closed
- SUNDAY** **Twenty-Second Sunday after Pentecost**
Indoor worship at Christ Church – 8:15 and 10:30 a.m.
Christian Education (Breakfast Club) – 9:15 a.m.-SR
Adult Forum on Zoom – 9:15 a.m.
Chancel Choir rehearsal – 9:30 a.m.

LUTHERAN WORLD RELIEF QUILTS



Once again it is time to display the quilts that we have been putting together for the last year. It was a year of not being able to meet in person, but we manage to complete over 60 quilts. We worked at home and shared the tasks involved in assembling quilts. Now it is time to box them up and deliver them to New Windsor, Maryland so that they can be shipped to disaster areas and those in need of extra warmth and comfort.

Usually, we ask for donations to help cover the cost of shipping these quilts to where they are needed, but because you were so generous with your

support of Sam Nelson’s, Eagle Project he gave the funds he didn’t need for his LWR project to the LWR quilting project. Thank for your support of Lutheran World Relief. We are beginning to work on next year’s quilts and look forward to meeting in person in the coming months. If anyone is interested assembling quilts you are welcome to join our group. If are not comfortable sewing, we have many other tasks that need to be done. Thank you to all who helped assembled quilts this year: Barbara Pendley, Janet Gable, Marion Cowdery, Marty Henderson, Marie Chantelau, Fran Wagner, Ann Brumback, Gretchen Stuempfle, Pam Vingsness, Diane Hiller, Bill Chantelau and Pastor Jay Eckman.

WORSHIP SCHEDULE and COVID UPDATE

Sunday, October 17

Indoor worship-8:15 a.m.-Christ Lutheran nave

Christian Education – 9:15-10:00 a.m.-Christ Lutheran

Indoor Worship – 10:30 a.m.-Christ Lutheran nave

Worship at Christ Chapel – Gettysburg College 7:00 p.m.

The CDC recommends masks be worn by vaccinated and unvaccinated persons at indoor gatherings. As a result, we are once again asking that anyone attending indoor worship please wear a mask whether you are vaccinated or not. We want to keep everyone as safe as we can. Our services are live streamed and available on YouTube and our website.

REFORMATION DAY!...Join us on October 31 for a festive Reformation Day service.

NEW MEMBER ORIENTATION

For anyone who is interested in joining Christ Lutheran Gettysburg or just hearing more about its ministries our New Member Orientation is for you! Please join us today, October 17 at 11:30 in the social room. If you prefer to do an Online/Zoom New Member Orientation we will hold one on Wednesday, Oct. 20 at 6:30 p.m. Zoom link:

<https://us02web.zoom.us/j/9817729563>

Meeting ID: 981 772 9563

One tap mobile: +13017158592,,9817729563# US (Washington D.C)

+13126266799,,9817729563# US (Chicago)

VOLUNTEER OPPORTUNITIES

LIVE STREAM HELP NEEDED...as we move toward live streaming our worship services, volunteers to help run the cameras and record the service are needed. Contact Pastor Eckman if you are interested and training will be provided. pastoreckman@christgettysburg.org

WORSHIP LEADERS NEEDED...ushers, lectors, assisting ministers, acolytes, and offering counters are all needed as we reopen. If you are interested in serving please sign up on our website (click on the volunteer sign up icon) or contact the church office at churchoffice@christgettysbrg.org or 717-334-5212. Training is available for all of these worship leadership roles.

FELLOWSHIP....As a result of the pandemic and a loss of members, the Fellowship Committee has become inactive. We are looking to revitalize it in a slightly different format. Rather than asking for a long term commitment to a standing committee, we are hoping to develop a group of folks who would be willing to help with fellowship on an as needed basis, based on your availability at the time of a fellowship activity. If you are willing to become a part of this group of disciples, please contact me at resmomcue@gmail.com or call Diane Hiller at (570) 357-9154.

CHRISTIAN EDUCATION

UPCOMING SUNDAY READINGS:

October 24 – Jeremiah 31:7-9; Psalm 126; Hebrews 7:23-28; Mark 10:46-52

BIBLE STUDY ON ZOOM...Wednesdays-10:00 a.m.

Zoom link for October 20 <https://us02web.zoom.us/j/86770814205>

Meeting ID: 867 7081 4205

By phone: +1 301 715 8592

LUTHER BIO...This Reformation season you are invited to read a biography of Martin Luther. Any bio! Then join us for a discussion of the Man, the Myth, the Legend! On November 11 at 7:00 p.m. on Zoom.

<https://us02web.zoom.us/j/81692889231?pwd=M0xEWGpMT0ZjOWFLVExuK1NCbDhCZz09>

Meeting ID: 816 9288 9231

Passcode: 388443

+1 301 715 8592

Ever want to learn more about Luther and how he changed the world then use this opportunity to read a Luther biography and join us for a discussion on November 11 (Luther's baptismal date).

Here are a few possibilities to choose from:

Luther: Man Between God and the Devil by Heiko Oberman

Martin-God's Court Jester: Luther in Retrospect by Eric Gritsch

Here I Stand: A Life of Martin Luther by Roland Bainton

For more information contact Pastor Herr, 717-334-5212 pastor@christgettysburg.org

INTO THE DANGER ZONE: DIGGING DEEP INTO CHRISTIAN THEOLOGY

Join a group of dedicated Christian disciples exploring 20th Century Christian Theology. The group meets on Wednesday nights at 6:30 p.m. via Zoom.

<https://us02web.zoom.us/j/86155893595>

Meeting ID: 861 5589 3595

Passcode: 575091

By Phone: +1 301 715 8592

Contact Dr. Eric Crump crump.eric@gmail.com or Pastor Stephen

Herr pastor@christgettysburg.org for more information and reading assignments.

The Adult Forum is back is meeting Sunday mornings on Zoom from 9:15-10:00 a.m. Join us for this time of Christian education!

<https://us02web.zoom.us/j/88632774631>

Meeting ID: 886 3277 4631

By Phone: 1 301 715 8592

Adult Forum Topics



Dr. Gerry Christianson returns! Christian Art and Architecture

October 17: **"Errand into the Wilderness": Early America**

October 24: **"A Godly Style": The Gothic Revival**

October 31 (Reformation Day): **The Reformation Gospel in Paint**



Christ Lutheran **BREAKFAST CLUB**



come thru!

**Sunday mornings
9:15 - 10 am!
Breakfast followed by
fellowship and
activities for families
and youth!**

Do you ever wake up on Sunday morning and rush to get out the door to make it to Church on time, sometimes skipping breakfast? It happens to the best of us! Beginning this Sunday, why don't you let us take care of breakfast! Get yourselves here at 9:15 am and join us for "Breakfast Club!" (Previously known as Sunday School) Beginning Sundays October 3! Breakfast Club is a time for youth and their families to enjoy a free meal while growing in their faith all at the same

time. Each age group, although covering the same topic, will have age-appropriate lessons and activities. We will have you fed, both body and mind, around 10 am. With plenty of time to head upstairs for worship!



Christian
Education
Needs your Help!



VOLUNTEERS NEEDED



**BECOME
A SUNDAY
SCHOOL
TEAM
MEMBER**

CHANGE A LIFE

Have you considered helping lead Sunday School but are worried you can't commit every week? Join a team and help out when you are able!!

Info & Signup:

pastoreckman@christgettysburg.org
vicar@christgettysburg.org

YOUTH GROUP & CONFIRMATION

Confirmation Workshop

Oct 17 (4-5:30 PM)

Youth Group: Sr High

Nov 14 (6-7:30 PM)

Youth Group: Sr High

Nov 28 (6-7:30 PM)

SOCIAL AND GLOBAL MINISTRY

FRANKLIN FRIENDS... help pack backpacks of food for food insecure children who attend Franklin Township Elementary School. October 21 at 3:00 p.m. at Flohr's Lutheran Church in 595 Flohrs Church Rd, McKnightstown. Contact Pastor Herr pastor@christgettysburg.org for information or questions. Future pack-out dates for Christ Lutheran included Monday, November 22 at 3:00 p.m. and Tuesday, December 21 at 3:00 p.m.

Mission Statement

Continually refreshed by the Fountain of God's love in Christ Jesus, we of Christ Evangelical Lutheran Church are sent by the Holy Spirit to direct that flow into the lives of our neighbors, so that they, too might be refreshed and renewed.



Christ Evangelical Lutheran Church (ELCA)

44 Chambersburg Street

Gettysburg, Pennsylvania 17325

(717) 334-5212 Fax # (717) 334-4958

Email: churchoffice@christgettysburg.org

Website: www.christgettysburg.org